

## TITLE IX FINAL AUDIT REPORT

（For schools visited during the 2001－2002 school year）

School：Lee County High School<br>Reviewed By：Phyllis Catlett<br>Date Of Visit：November 27， 2001<br>Telephone Number of Reviewer：（859）299－5472

## 1．Completed Required Forms

GE－19 Yes 区 No $\square$

Survey Student Interest Form Yes $⿴ 囗 十$
Summary Forms T－1 Thru T－41 Yes図 No $\square$ Some Team Summary Forms were inaccurate and some were incomplete．The school needs to review the forms and make the needed corrections to the report．

Corrective Action Plan（Form T－60）Yes $\mathbb{X}$ No $\square$

## 2．Opportunities Component of Title IX Compliance

Area of Compliance：
（Check One Or More）

|  | A | Substantial Proportionality |
| :--- | :--- | :--- |
|  | B | History and Continuing Practice Of Programs Expansion |
|  | C | Full and Effective Accommodation of Interest and Abilities |

A.) If Substantial Proportionality is chosen; does it appear that the school has performed the calculation correctly?
$\square$ Yes $\mathbb{X}$ No
(If No, include in comments section and analysis of what is incorrect in the calculation.)

## Comment:

B.) If History and Continuing Practice Of Program Expansion are chosen; does it appear that the school has performed the calculation correctly?

区 Yes $\square$ No

## Comment:

C.) If Full and Effective Accommodation of Interest and Abilities is chosen, does it appear that the school provides opportunities in areas of students' interest?
$\square$ Yes $\mathbb{X}$ No

## Comment:

At the time of the 1999-2000 report, the school did not comply with any of the three opportunities tests. However, it appears that the school has complied with Opportunities "test \#3" according to the 2000-2001 report. The school has added volleyball as a result of the student survey.

## 3. Has the school properly surveyed its student body to accurately assess the interests and abilities of its students?

区 Yes $\square$ No

| Comment: |
| :--- |
| The school had an excellent response from students on their survey. |

4. Checklist of the Title IX Components of the Interscholastic Program

| Benefit to <br> Students | Satisfactory | Deficient | Comments <br> Accommodation <br> of Interests and <br> Abilities <br> Equipment and <br> Supplies <br> $\mathbf{X}$ |
| :--- | :--- | :--- | :--- |


| Tutoring** | $\mathbf{X}$ |  |  |
| :--- | :--- | :--- | :--- |
| Housing and <br> Dining Facilities <br> and Services ** | $\mathbf{X}$ |  | The school should review their reporting <br> procedures in this area to ensure that it is <br> correct and accurate. |
| Recruitment of <br> Student <br> Athletes** |  | NA |  |

5. Brief Summary/Analysis of The Corrective Action Plan (T-60)

The school has adequately addressed their desire to increase female participation by adding volleyball to the girls' program by the target date stated. The school recognizes that the baseball field and the softball field have some major differences. Some suggested improvements on the Corrective Action Plan have not been addressed.
6. Observed Deficiencies in Overall Girls and Boys Athletics Programs While not necessarily a Title IX issue, the school does not have a certified trainer for their athletic program.

## 7. Facility Recommendations or Concerns

The boys' and girls' softball and baseball fields lack lights, a public address system, press box, and restroom facilities. However, the baseball facility is in better condition than the softball facility. The softball facility needs immediate grounds maintenance, safety guards added to the fencing, restroom facilities, concession stands, a press box, and dugout maintenance.

## 8. KHSAA Recommended Action

$\square$ Notify Office Of Civil Rights and Request Federal Investigation of Possible Violations
$\square$ Notify Equity Division and KBE of Potential Title IX Violations
$\square$ Suspension From the Association
$\square$ Prohibition From Post Season Play
$\square$ Probation For
$\square$ Fine In The Amount of $\qquad$
$\square$ None At This Time
$\boxed{\boxed{x}}$ School shall submit the following additional information:

(Forms T-35 \& T-36) The school shall resubmit Forms T-35 and T-36 for the 19992000 school year by January 7, 2002.
(Selection of Cheerleaders) On or before April 15, 2002, the school is requested to provide information to the KHSAA concerning the manner in which cheerleaders are selected for boys' and girls' teams. If cheerleaders are selected in such a way as to result in arguably better (ie. "A" team vs. " $B$ " team) cheerleaders performing at boys' events, the school shall also submit a plan under which cheerleaders of equal ability shall perform at an equal number of boys' and girls' games in comparable sport (ie., boys' varsity and girls' varsity basketball game). The school shall address the selection of cheerleaders and the process for the 2002-2003 school year in the Corrective Action Plan due April 15, 2002.
(Prime Time Contest/Girls' Basketball) On or before April 15, 2002, the school is requested to provide information to the KHSAA concerning the number of "prime time" $q$ games scheduled (games to be played on Friday and/or Saturday nights) for its girls' varsity basketball team during the $2001 / 2002$ season. To the extent that a fewer percentage of girls' games are played during prime times (when compared with the percentage of boys' games scheduled for prime times), the school shall advise the KHSAA of action it intends to take to immediately correct the difference. The school shall submit a boys' and girls' basketball schedule for the 2001-2002 school year by January 7, 2002.
(Facilities) School personnel shall address upgrades to the softball facility on the Corrective Action Plan due April 15, 2002.

## 9. PERSONNEL IN ATTENDANCE AT AUDIT MEETING



High School Title IX Coordinator:
Kevin Franklin
606-593-6524
District Level Title IX Coordinator: Glenn Kincaid
606-464-5000

| Name | Title | Telephone |
| :--- | :--- | :--- |
| Phyllis Catlett | KHSAA Audit Team Member | $859-299-5472$ |
| Martha Mullins | KHSAA Audit Team Member | $859-269-3394$ |
| Andy Sigmon | Parent | $606-464-8254$ |
| David Aryn | Athletic Director | $606-464-5005$ |
| James Evans, Jr. | Principal | $606-464-5005$ |


| Gene Combs | Basketball Coach | $606-464-5005$ |
| :--- | :--- | :--- |
| Chris Thompson | Gender Equity Committee | $606-464-5005$ |
| Richard Drake | Parent | $606-464-2035$ |
| Frank Kincaid | Superintendent | $606-464-5000$ ext. 130 |

## 10. Comments

Members of the Gender Equity Review Committee, school personnel including the athletic director, and the school superintendent's wife attended the Public Meeting. The Audit team left the campus at 6:30 p.m.

Lee County High School
Kevin Franklin, Athletic Director P.O. Box 5,599 Lee Avenue

Heattyville, KY 41311
Phone: (606) 464-5005
Fax: (606) 464-5014

Here are the documents requested by the Title $1 X$ Add it Team that visited our school this fall. Please feel free te contact me if you have any questions.


2001-2002 Lady Kats

| 26-Nov | @ Whitesburg | 6:00/7:30 |
| :---: | :---: | :---: |
| 29-Nov | Jackson City | 6:0077:30 |
| 03-Dec | Powell | 6:0077:30 |
| 06-Dec | @Wolfe | 6:00/7:30 |
| 10-Dec | (3)Breathitt | 6:00/7:30 |
| 13-Dec | Owsley | 6:00/7:30 |
| 17-Dec | Buckhorn | 6:00/7:30 |
| Dec 26-29 | Johnson County Tournament | TBA |
| 03-Jan | @.Jackson City | 6:00/7:30 |
| 07-Jan | Berea | 6:00/7:30 |
| 10-Jan | (1). Powell | 6:00/7:30 |
| 12-Jan | Riverside (Homecoming) | 8:00 |
| Jan 14-18 | All "A" Classic |  |
| 21-Jan | Leslie | 6:00/7:30 |
| 24-Jan | Wolfe | 6:0077:30 |
| 28-Jan | @Owsley | 6:00/7:30 |
| 31-Jan | (a)Clay | 6:00/7:30 |
| 04-Feb | @Estill | 6:00/7:30 |
| 07-Feb | Breathitt | 6:00/7:30 |
| 09-Feb | @ Magoffin | 6:00/7:30 |
| 11-Feb | Menifee | 6:00/7:30 |
| 16-Feb | Cordia (Senior Night) | 6:00 |
| 18-Feb | (a) Buckhorn | 6:00/7:30 |

2001-2002 Bobcats

| 13-Nov | @OBI (Scrimmage) | 6:00 |
| :---: | :---: | :---: |
| 20-Nov | Morgan (Scrimmage) | 6:00 |
| 27-Nov | Rockcastle | 6:00/7:30 |
| 30-Nov | @Knott Central | 6:00/7:30 |
| 04-Dec | @Leslie | 6:00/7:30 |
| 07-Dec | @Wolfe | 6:00/7:30 |
| 11-Dec | @Powell | 6:00/7:30 |
| Dec13-15 | Estill County Tournament |  |
| $18-\mathrm{Dec}$ | @Owsley | 6:00/7:30 |
| 10-Jan | Buckhorn | 6:00/7:30 |
| 11-Jan | @Magoffin | 6:00/7:30 |
| 12-Jan | Riverside (Homecoming) | 6:00 |
| 15-Jan | Owsley | 6:00/7:30 |
| 17-Jan | Elliot | 6:00/7:30 |
| 18-Jan | ()Whitesburg | 6:00/7:30 |
| Jan 21-25 | All "A" Classic |  |
| 29-Jan | Powell | 6:00/7:30 |
| 01-Feb | Wolfe | 6:0077:30 |
| 05-Feb | Hazard | 6:00/7:30 |
| $08-\mathrm{Feb}$ | Knott Central | 6:0077:30 |
| 12-Feb | Cordia | 6:00/7:30 |
| 15-Feb | (a) Menifee | 6:00/7:30 |
| $16-F e b$ | OBI (Senior Night) | 7:45 |
| 19-Feb | Estill County | 6:00/7:30 |
| 22 -Feb | @Jackson County | 6:00/7:30 |

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'squip relsoog " B " is for budgeted dollar amounts and " E " is for actual dollar expenditures Expenditures


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